

# ISLAM TEMPLE

A. A. O. N. M. S.  
PILGRIMAGES AND CEREMONIALS

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FRESNO, MAY 8, 1920  
SAN FRANCISCO, MAY 20, 1920  
SACRAMENTO, JUNE 12, 1920  
PORTLAND, OREGON, JUNE 19, 1920

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## The Camel

The camel is a noble bird,  
His habitat the dry Sahara,  
His burden bears without a word,  
And really doesn't seem to care a  
Consarn, about that thirst of his  
Or just how dry Sahara is.

Oh, emulate this noble brute  
And try as patiently to live a  
Career as full of good repute—  
The camel really doesn't give a  
Consarn about that thirst of his  
Or just how dry Sahara is.



## Thoughts for Novices

(a la Ainad and El Kalah)

Since time immemorial it has been the custom for Recorders to fill their Ceremonial announcements with a lot of stuff that is calculated to confuse the mind of the prospective novice concerning the things that are likely to happen to him during the Ceremonial. We think this is a mistake. The candidate is about to embark on a serious journey, fraught with many dangers and uncertainties and his mind should, above all, be prepared for serious reflections.

With this pious object in view, we make the following serious observations for the benefit of the novices, in the hope that they may be better prepared mentally, physically and even spiritually for the ordeal through which they will be called upon to pass.

Don't try to figure it out in advance. Our Patrol is composed of resourceful cusses, who don't know even now what will happen to you, and they can't tell until you are stripped for the arena. Then your particular style of beauty may suggest something that has never been tried before.

Don't bother the Oriental Guide with suggestions while on the way. Brighter minds than yours have paved the way for your benefit long ago.

The Potentate wishes it distinctly understood that you are at liberty to kick at any time, about anything, or everything, and makes the solemn promise that every objection on your part will add very materially to the enjoyment of the audience.

If you feel you are being slighted, make your complaints to any member of the Patrol. They are always around and are the most accommodating men on the physical torture committee.

Don't bring arnica, or any other first aid equipment; we have an adequate supply on hand.

If you come into contact with the goat, our advice to you is to throw your gears into reverse, and give her lots of gas.

If you have any choice of hospitals, mention it to Capt. Wertsch, but if you feel as if you want to die, think of the price and cheer up.

There is very little difference between a grasshopper and a grass widow. Both jump at the very first chance. Some men have been mean enough to suggest that there will come a time when you can determine for yourself which you are.

Don't be over-anxious to get it all. That's real impolite and gets on the Patrol's nerves. They will be on the job and you'll get all that's coming to you anyway.

## Pilgrimage and Ceremonial

On the 19th day of the 8th Month Shaaban, Hegira 1338, which the veiled hootchy-kootchy girl can tell you is

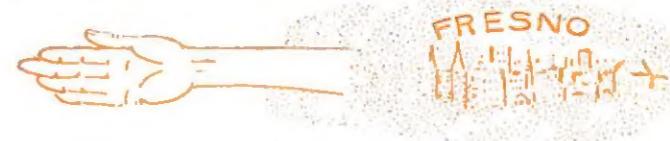
**SATURDAY,  
MAY 8, 1920**

Islam Temple will visit the celebrated City of Raisins, yclept

**FRESNO**



where many unregenerated sons of the desert, weary of chasing the festive jack rabbit from his pasture and damming the elusive H<sup>2</sup>O in his irrigating ditches, will seek the true light among the nobility of Islam.



The Caravan will move according to this time-table:

**SATURDAY, MAY 8**

- 9:00 A. M.—Leave San Francisco by Southern Pacific Ferry, connecting with Santa Fe Railroad.
- 1:00 P. M.—Arrive Merced. Lunch and Band Concert.
- 2:00 P. M.—Leave Merced.
- 3:00 P. M.—Arrive Fresno.
- 3:15 P. M.—Parade of Islam Band, Patrol, Divan, Nobles, Novices
- 3:45 P. M.—Drill by Islam Arab Patrol.
- 4:00 P. M. to 6:00 P. M.—Go as you please.
- 7:30 P. M.—Business Session at Fresno Auditorium.
- 8:00 P. M.—Ceremonial.



If you go by auto you can get machine overhauled at Fresno  
(FRESNO CONTINUED ON NEXT PAGE)

As this will be the largest class of Novices ever presented by Fresno, extraordinary efforts are being made to eclipse all previous ceremonials. Fresh sand of many hues is being brought in from Death Valley and the aeroplanes will ascend higher than ever before with the brave, dauntless novices.

11:00 P. M.—Banquet and Music.

11:59 P. M.—Good night and good morning.

#### SUNDAY, MAY 9—

9:00 to 12 A. M.—Automobile rides to the Kearny Drive and other points.

3:40 P. M.—Leave Fresno for San Francisco.

5:00 P. M.—Merced—Dinner and Concert.

6:00 P. M.—Leave Merced.

10:30 P. M.—Arrive San Francisco.

Islam Special will stop at Stockton, Merced, and any other station on the Santa Fe Railroad and local tickets will be accepted provided Committee is notified in sufficient time.

Candidates will report to Harry Maundrell, Recorder, at the Islam Temple Headquarters, Hotel Fresno, on Saturday morning from 10 to 12, May 8, to sign the roll, etc.

#### FARE FOR ROUND TRIP, \$13.50

Islam Special Tickets must be procured from the Transportation Committee, J. A. Ulrich, Chairman, at the Ferry, Saturday morning, May 8, prior to 8:55 A. M.

#### FRESNO COMMITTEE

CHAS. T. CEARLEY	ALFRED B. CLARK
DUNCAN D. ALLISON	HERBERT LEVY
J. M. BUSWELL	HARRY WILBER
JAS. T. CHISM	THEODORE D. KEECH
W. CHITTENDEN	P. H. McMURTRY

#### I Dunno

They tell me this here prohibish' is good for fowl and flesh and fish,  
That countless blessings ooze and flow from flirting with the H 2 O,  
And highballs made of rain and dew are very good for me and you.  
Well, mebbe so, I dunno.

They say it's wrong to oil our gears, with ales and lickers, wines and beers,  
That in the subtle Scotch and Rye a host of tribulations lie,  
And all the world will better be for sipping soda, pop and tea,  
Well, mebbe so, I dunno.

The grape-juice babies tell us birds with many hand-embroidered words  
That we must drink instead of beers, this stuff that's put around the piers—  
They call it water, now, I think, but is the darn stuff fit to drink?  
Well, mebbe so, I dunno.

What will the seltzercooties do when they've eliminated brew?  
Why smokes and songs will follow rum, then candy, cheese and chewing gum.  
They'll make the world so kind and sweet that life will be a wondrous treat,  
Well, mebbe so, I dunno.

## SAN FRANCISCO CEREMONIAL

### Islam Temple

WILL HOLD ITS NEXT LOCAL

## Ceremonial

AT THE

### Civic Auditorium

THURSDAY EVENING,  
MAY 20th, 1920

which the toothless old Turk insisted was the 2nd day of the 9th month Ramadan, Hegira 1338.



This will be a Jollification Ceremonial.

The mortgage on our home has been paid in full. We are free from debt. We no longer have to worry about the quality of the Zem Zem and Allah be praised we now number 6500 Nobles in good standing. The business session starts at 7:30. Candidates will be balloted upon, and the Ceremonial Session will start promptly at eight o'clock.



You all know what a magnificent spectacle was presented at our last initiation and this affair will be just as good with several new features brought from Honolulu, Polynesia and the Hebrides.

The banquet will follow as usual and you can tell your chauffeur to wake up and crank your Ford or prime your Pierce Arrow as the clock strikes low twelve.

Novices are requested to present themselves to Harry Maundrell, the Recorder, at the Auditorium by 6 P. M., where they will sign the roll and then be prepared for the greatest event of their young lives.





## For Novices Only

You are about to undergo a journey that will forever be a milestone in your life.

"A wise man gets learning even from those who have none themselves."  
—Koran.

What is the tie, the mystic bond that seems to bind every member of the Shrine as naught else can or does on this planet of ours?

As thousands have learned the secret, it will be your privilege to know it also, and become the missionaries of "good-will" toward your fellow man.

Remember, the only thing in this world that is really what it is cracked up to be, is Ice.

Leave your dignity at home. If you bring it along, you'll lose it.

Don't bribe the Patrol or Divan with cigars. If they like them, they'll be sore because you didn't give them a box of them. If they don't like them you'll be the sore one. Give your cigars to the Outer Guard—he has no chance to get even with you.



King Solomon and King David led merry, merry lives;  
King Solomon and King David had many, many wives;  
But when old age crept o'er them,  
With many, many qualms,  
King Solomon wrote the proverbs,  
And King David wrote the psalms.



When the donkey saw the zebra  
He began to switch his tail;  
"Well, I never," was his comment;  
"There's a mule that's been in jail."



# SACRAMENTO PILGRIMAGE & CEREMONIAL

On the 25th day of the ninth month, Ramadan Hegira 1338, which the Arabic Almanac in the Library of the State Capitol will disclose to be

**SATURDAY, JUNE 12, 1920**

Islam Temple will start a Pilgrimage to the Capital City per following Schedule:

**SATURDAY, JUNE 12—**

**8:40 A. M.**—Islam Special leaves by Key Route Ferry, foot of Market Street, connecting in Oakland with San Francisco & Sacramento Railway (formerly Oakland, Antioch & Eastern).

**12:00 M.**—Arrival at Sacramento.

**12:15 P. M.**—Parade starts. Islam's Celebrated Band, Islam Arab Patrol, Divan in new regalia and robes, Islam Nobles wearing fezzes, and an interesting and uneasy bunch of unregenerated novices selected from the Solons of the State and the mosquito dodgers from the neighboring sloughs.



**12:45 P. M.**—Lunch.

**2:00 to 5:00 P. M.**—Sight-seeing, rubber-necking and visiting.

**5:30 P. M.**—Dinner.

**7:30 P. M.**—Business meeting at the Armory.

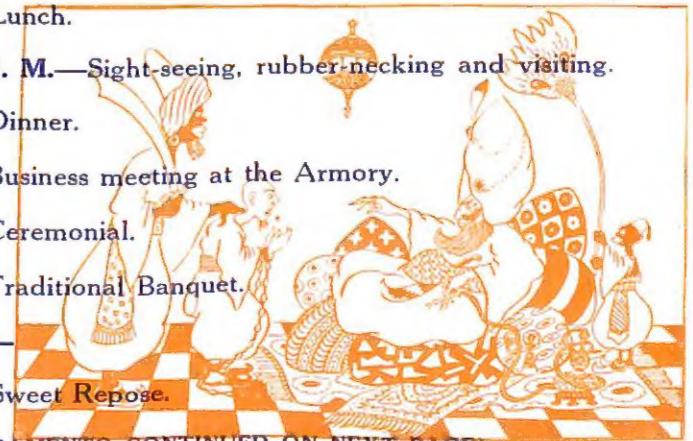
**8:00 P. M.**—Ceremonial.

**11:00 P. M.**—Traditional Banquet.

**SUNDAY, JUNE 13—**

**12:30 A. M.**—Sweet Repose.

(SACRAMENTO CONTINUED ON NEXT PAGE)



9:00 A. M. to 12 M.—Visiting points of interest by auto and otherwise.

2:40 P. M.—Leave Sacramento by San Francisco & Sacramento Ry.  
6:00 P. M.—Arrive in San Francisco.

TICKETS (Round Trip).....\$4.00

Good only on Islam Special going and returning as above schedule.

Tickets must be purchased from the Transportation Committee, J. A. Ulrich, Chairman, at the Key Route Ferry.

Candidates are requested to register with Harry Maundrell, Recorder, at Islam Temple Headquarters, Hotel Sacramento, Saturday morning, June 12, 1920, from 10 to 12.

Extensive preparations have been made for this Ceremonial and banquet and an enjoyable pilgrimage is promised to the Nobles who attend. The arrangements at the Capital are in the hands of the following efficient

#### SACRAMENTO COMMITTEE

HENRY A. ELLIS, JR.  
LUCIEN G. BRAYTON  
MAX E. HORNLEIN  
AUSTIN D. WILLIAMS  
CLINTON S. HITE  
HENRY F. GOODRICH  
CHARLES B. MCKEE  
H. E. YARDLEY  
JOS. D. STEPHENS  
LOUIS F. BREUNER



FRANK J. RUHSTALLER  
H. F. DIGGLES  
R. O. KIMBROUGH  
C. A. ROOT  
A. H. MOELLER  
CHAS. J. CHITTENDEN  
JOHN CLAUSS  
EDWIN J. HARVEY  
ADOLPH TEICHERT

#### POINTERS FOR CANDIDATES

First of all, remember that truth is unchangeable, but scarce.

Some people have lots of trouble, and most of it never happens.

Get hot at the start. You'll have plenty of time to get cooled off before you're through.

Time and tide wait for no candidate — but the undertaker is more obliging.

Ask no questions. You will find out enough before you start for home.

Many of you who are cramped for time in this world, will have time to burn in the next.

Don't holler "sic 'em!" It ain't good grammar, and you may be "it" yourself.

You won't need to give the sign of distress—everybody will see it on your face.

Don't talk back. The camels may recognize your voice as "strange" and get their backs up.

If you are too old to enjoy what you get, think of what you missed by not getting it earlier.

You can ask all the questions you want during the work without fear—of being answered.

"All things come to him who waits"—it won't be long. Have patience, yours is coming.

If you don't get what you think you're entitled to, go out into the woods and tackle a hornet's nest.

You can change your mind any time during the Ceremonial—it will make no difference to the Patrol.

There are lawyers, professors, painters and butchers in the Patrol. If they ask you to sing "Tessie" or "Hiawatha" sing—it will be better for you.



# IMPERIAL COUNCIL PORTLAND OREGON

The Annual Meeting of the Imperial Council for North America, Nobles of the Mystic Shrine, will be held in PORTLAND, OREGON, JUNE 22, 23 and 24, 1920.

## ISLAM TEMPLE

Will start a pilgrimage with its Officers, Representatives, Patrol, Band, Joseans and the Nobles of Islam Temple and their ladies via the Southern Pacific Route to Portland.

A special eleven-car De Luxe Train will convey the party via the Southern Pacific Route. This train will consist of Pullman Sleepers, Compartment, Drawing Room, Observation and Dining Cars.

On arrival at Portland the train will be parked in Zone No. 45, Eighth Street, abutting Hoyt Street, two blocks west of the Union Depot and two blocks nearer the center of the city. The Islam Party will occupy these cars and meals will be served in the Dining Cars during the entire stay at Portland.

The following schedule will be observed:

SATURDAY, JUNE 19, 1920—

9:00 P. M.—Leave by Southern Pacific Ferry, foot of Market St.

MONDAY, JUNE 21—

7:00 A. M.—Arrive Portland, Oregon.

THURSDAY, JUNE 24—

P. M.—Leave Portland.

SATURDAY, JUNE 26—

7:00 A. M.—Arrive San Francisco.

Nobles desiring to make the round trip must apply for reservations immediately as space on this De Luxe train is limited.

Reservations can be made by applying to J. A. Ulrich, Chairman Transportation Committee, 45 Kearny Street. Phone Sutter 315.



## Slogan Wanted

The Entertainment Committee will award a valuable prize to the Noble who sends the best slogan boosting Islam Temple and San Francisco for the Imperial Council Session of 1922. Contestants will mail their effusions to Ira W. Coburn, chairman Entertainment Committee, Islam Temple, 650 Geary Street.

## Optimists

Optimists aren't those who think everything is always all right.  
Those are nuts.

Optimists are not sane people who say everything is right all the time.  
Those are liars.

Optimists are not those who try to make you smile all the time, whether things have gone right with you or not.  
Those are brutes.

Optimists are not those who grin all the time themselves.  
Those are cheerful idiots.

Optimists are not those who quote:  
"Whatever is is right."  
Those are unthinking, adage-ridden boneheads.

Optimists are game people, who are determined not to be licked into whining, by any circumstances.

They are brave people who face whatever comes.

They are hopeful people who are not fooled into thinking all things are going wrong always because some go wrong now and then with themselves.

They are truly religious people, because they are absolutely sure everything—even the big things of the universe—is coming out all right in the final washing.



## GOLF—GOLF—GOLF

Islam Temple is endeavoring to form a Shrine Golf Club and is desirous of getting as much information from those members who play golf as possible. The Recorder would appreciate your notifying him by letter or postal if you play golf and also if the formation of such a Club would meet with your approval. Remember the annual Golf Tournament of Islam Temple will be held at Del Monte during October next. Particulars later.

## Widows and Orphans Fund

The Widows and Orphans Fund has been constantly growing until it now numbers over 1000. That means that the Widow of any Noble who has been a member of the Fund will receive over \$1000.00 within a few hours after his decease.

As you have been previously advised, any Noble of Islam Temple in good standing is entitled to membership, no medical examination or physical certificate being required. The sum of \$2.20 creates you a member. A sum equal to \$1.00 for each subscriber is held in reserve in case two deaths should occur close together and the one dollar multiplied by the number of members is paid to the beneficiary of a deceased member immediately.

At each death another assessment is made upon the survivors for \$1.10 to replenish the fund. The extra ten cents is supposed to cover the cost of assessments and collections. It is suggested that you save postage by remitting for several assessments at once.

Please send in multiples of \$1.10; viz:

\$ 2.20 pays for Two.

3.30 pays for Three.

5.50 pays for Five.

11.00 pays for Ten.

Blank applications will be forwarded upon request; Harry Maundrell, Recorder, 650 Geary Street, San Francisco, California.



## FEE \$100.00

On January 1, 1920, the fee which must accompany the petition of a novice desiring to join Islam Temple was made \$100.00.

This fee has not yet been advanced although the fun and feasting, privilege of the Islam Club and Reading Room and assorted entertainment are worth many times that amount.



Pay your dues promptly, Nobles. If you are one of the few who do not yet possess the White and Gold card remit immediately. It is embarrassing not to have the Current Card when you are boasting of your Shrine Membership.

Recollect when you used to wear your dress suit or tuxedo to ceremonials? Try it again and see if you do not enjoy yourself more, for you know it's really the proper regalia for a Shriner. However, don't stay away if you've outgrown it or haven't time to go home to dress, but be sure to wear your fez, and don't forget your 1920 card. The Outer Guard is a good fellow, but he "can't see" anybody unless the card is shown first.



## The Song of Life

From Dad Gab

The world of ours, said a musical tout,  
Is but an orchestral score,  
If you'll listen a bit, I'll reason it out  
And not be a musical bore.

The baby takes its first steps in life  
While father raises the do;  
The ra of the sun may awaken the wife,  
But with mi, not always so.

The southerner would travel wide and fa,  
And the preacher your sol would free;  
Our soldiers sang "Oo, La, La,"  
And the spinster would sip her ti.

The northern blast is shrill and sharp,  
While Florida's keys are flat;  
An Irishman is ever a harp,  
Though his name be Mike or Pat.

Harmonies come from the throat of a bird,  
On a fish are usually scales;  
In modulated tones I have heard  
Clever promoters making sales.

Bread they say is the staff of life,  
Not a single bar is left;  
No longer the augmented crescendo nights  
But diminuendo and rest.

And so explained the musical tout,  
You will note as I said before,  
If you stop awhile and figure it out,  
You'll complete the orchestral score.

## Billiard Tournament

A Straight Billiard Handicap Tournament will be held at Islam Temple Club Room, 650 Geary Street.

A number of valuable prizes will be awarded.

Fair handicaps will be made so that all players will have an equal chance.

A nominal entrance fee of 50 cents is payable by participants to Harry Maundrell, Recorder.

Islam Club possesses three first-class billiard tables with suitable accessories.

This is the opportunity to which the billiard enthusiasts of Islam Temple have been looking forward. No matter how poorly you play, the handicap will give you a chance to win a prize and incidentally have lots of fun.

If you are interested enter your name immediately and the time and details of the tournament will be sent you.

BENJ. L. STONE,  
HOWARD HERRINGTON,  
CLIFTON C. EDWARDS,  
Committee.

## Islam's Joseans (Hosayans)

RICHARD JOSE, Musical Director

J. CLAUDE PERRY, Manager

JACK GERCOVICH, Assistant Musical Director and Accompanist

JOHN R. ATKINSON, Secretary-Treasurer

ROBERT JONES, Librarian



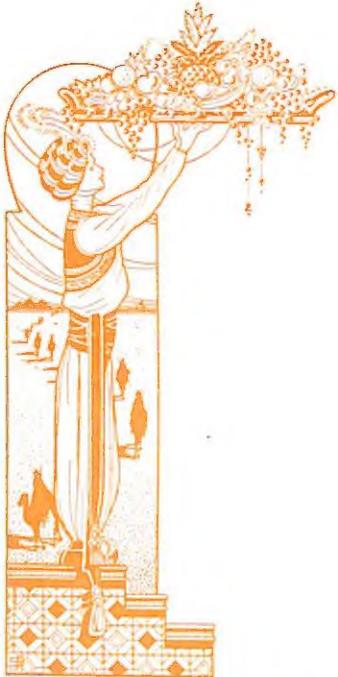
ADOLPH T. BARTHOLD  
JAMES T. BLACK  
ALBERT BORUSZAK  
WALTER BRENDL  
AL. BROWN  
EDGAR A. DE LUE  
HAROLD FREEMAN  
LIONEL I. GREENE  
EMIL HOGBERG  
EDMOND J. HOLDEN  
ALFRED T. JANSEN  
OTIS N. JOHNSON  
CHARLES B. KLEIN

E. LACHMAN  
G. E. LAWTON  
ABRAHAM LEVIN  
GEORGE MAYER  
G. C. MILLBRIGHT  
C. S. McGOWAN  
HAROLD H. MAUNDRELL  
ALBERT A. RHINE  
W. B. THOMPSON  
E. J. VALE  
N. A. WRIGHT  
GRIFFITH R. WILLIAMS  
J. H. WALKER

"Joseans" meet every Monday night at 7:45 o'clock. Any member of Islam is eligible, provided he passes the voice committee's requirements.

Address all business matter of the "Joseans" to J. CLAUDE PERRY, Islam Temple.





## Every Day A New Day

Every day is a fresh beginning,  
Every morn is the world made new!  
You who are weary of sorrow and sinning,  
Here is a beautiful hope for you—  
A hope for me and a hope for you.

All the past things are past and over,  
The tasks are done and the tears are  
shed;  
Yesterday's errors let yesterday cover;  
Yesterday's wounds which smarted and  
bled,  
Are healed with the healing which  
night has shed.

Yesterday now is a part of forever,  
Bound up in a sheaf which God holds  
tight,  
With glad days and sad days and bad  
days which never  
Shall visit us more with their bloom  
or their blight,  
Their fullness of sunshine or sorrowful  
night.

Let them go since we cannot relieve them,  
Cannot undo and cannot atone,  
God in His mercy receive, forgive them!  
Just the new days are our own;  
Today is ours, and today alone.

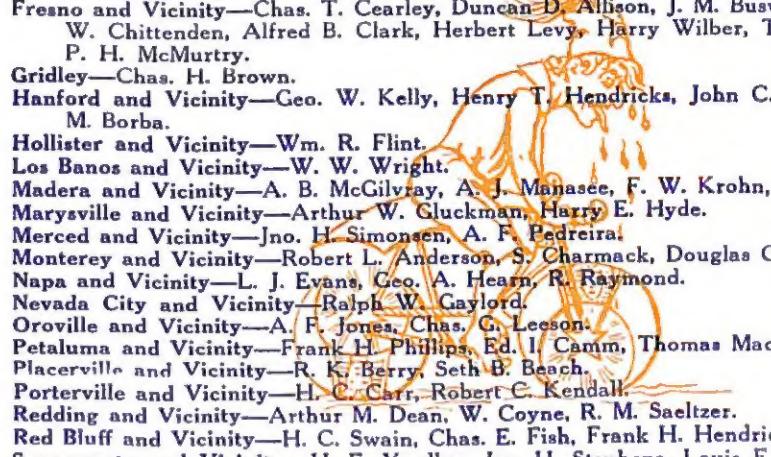
Every day is a fresh beginning!  
Listen, my soul, to the glad refrain,  
And spite of old sorrows and older sinning,  
And puzzles forecasted and possible  
pain,  
Take heart with the day and begin  
again.

## Yellowstone Park Pilgrimage

Your Potentate is negotiating with the railroad companies and the officials of Yellowstone Park for an excursion of Islam Temple to Yellowstone. If satisfactory rates can be secured the trip will take place in July or August of this year and full details with an itinerary and schedule of rates and time-tables, will be published later. In the meantime, should you be interested, kindly communicate with the Transportation Committee, J. A. Ulrich, Chairman, 45 Kearny Street, San Francisco. Phone Sutter 315.



## EXECUTIVE COMMITTEE



Angels Camp and Vicinity—William M. Nuner, Jr.  
Atwater and Vicinity—S. Herbert Buck.  
Auburn and Vicinity—Ernest S. Birdsall, Wm. G. Lee.  
Chico and Vicinity—Wm. B. Dean, K. B. Troxel, R. W. Durham, E. T. Reynolds, Gilbert H. Taylor.  
Colusa and Vicinity—Burr H. Mitchell, Jesse Poundstone.  
Dinuba—C. M. McCordle, James H. McCracken, T. M. Muirhead.  
Dos Palos and Vicinity—Dennis A. Leonard.  
Eureka and Vicinity—Geo. A. Belcher, Garland A. Dungan, Alexander Rankin, Will N. Speegle, Jos. J. Weiss, William R. McMillan.  
Fresno and Vicinity—Chas. T. Cleary, Duncan D. Allison, J. M. Buswell, Jas. T. Chism, W. Chittenden, Alfred B. Clark, Herbert Levy, Harry Wilber, Theodore D. Keech, P. H. McMurtry.  
Gridley—Chas. H. Brown.  
Hanford and Vicinity—Geo. W. Kelly, Henry T. Hendricks, John C. Rice, F. J. Steele, M. Borba.  
Hollister and Vicinity—Wm. R. Flint.  
Los Banos and Vicinity—W. W. Wright.  
Madera and Vicinity—A. B. McGilvray, A. J. Manasee, F. W. Krohn, Elmer H. Cox.  
Marysville and Vicinity—Arthur W. Gluckman, Harry E. Hyde.  
Merced and Vicinity—Jno. H. Simonsen, A. F. Pedreira.  
Monterey and Vicinity—Robert L. Anderson, S. Charmack, Douglas Cooper.  
Napa and Vicinity—L. J. Evans, Geo. A. Hearn, R. Raymond.  
Nevada City and Vicinity—Ralph W. Gaylord.  
Oroville and Vicinity—A. F. Jones, Chas. G. Leeson.  
Petaluma and Vicinity—Frank H. Phillips, Ed. I. Camm, Thomas Maclay.  
Placerville and Vicinity—R. K. Berry, Seth B. Beach.  
Porterville and Vicinity—H. C. Carr, Robert C. Kendall.  
Redding and Vicinity—Arthur M. Dean, W. Coyne, R. M. Saeltzer.  
Red Bluff and Vicinity—H. C. Swain, Chas. E. Fish, Frank H. Hendricks, Henry P. Stice.  
Sacramento and Vicinity—H. E. Yardley, Jos. H. Stephens, Louis F. Breuner, Frank J. Ruhataller, H. F. Digges, R. O. Kimbrough, C. A. Root, A. H. Moeller, Charles J. Chittenden, John Clauss, Edwin J. Harvey, Adolph Teichert, Henry A. Ellis, Jr., Lucien G. Brayton, Max E. Hornlein, Austin D. Williams, Clinton S. Hite, Henry F. Goodrich, Charles B. McKee.  
Salinas and Vicinity—Frederick E. Dayton, Edward F. Rossi.  
San Francisco and Vicinity—Charles Albert Adams, Robt. E. Allan, James W. Anderson, P. Bernhard, A. G. Boggs, Frank E. Booth, Albert E. Boynton, Herbert M. Brown, Albert W. Burgren, Robert N. Carson, Dewey Coffin, Jesse B. Cook, William Crocker, A. J. De Lamare, H. G. W. Dinkelpiel, Daniel E. F. Easton, George Filmer, William P. Filmer, A. W. Foster, Mark E. Gaines, John O. Gantner, John E. Gilson, W. A. Gompertz, Edmond Godchaux, Fred L. Hansen, Marshall C. Harris, William C. Hassler, Ralph L. Hathorn, John W. Heidt, Christian Hellwig, William V. Hollingsberg, William P. Humphreys, Charles Jellinek, Alphonse Jeddis, J. C. Kains, Francis V. Keesling, C. G. Kenyon, John A. Klein, Alfred Kutner, Mark W. Levy, E. R. Lilenthal, Harvey D. Loveland, John D. McGilvray, R. E. Miller, Charles H. Murphy, Howard Nauman, George A. Newton, Francis H. E. O'Donnell, Charles L. Patton, Wm. A. Rasmussen, F. L. Rosenau, T. Patterson Ross, Thomas Trebell, J. A. Ulrich, Charles S. Wheeler, John Whicker, Hermon F. Wilson, Clark Wise, Casimir J. Wood.  
San Jose and Vicinity—Walter F. Lillick, Bert Goldsmith, Arthur M. Free, Arthur B. Langford, A. J. Koch, George A. Howes, George E. Powell.  
San Rafael and Vicinity—Wm. A. Rice.  
Santa Cruz and Vicinity—Ralph Hein, George A. Montell, W. C. Moore, George H. Cardiff, W. S. Moore.  
Santa Rosa and Vicinity—H. W. Jacobs, Chas. D. Barnett, Samuel S. Bogle, Orin L. Houts, M. L. Wasserman, A. F. Upp.  
Sonora and Vicinity—Chas. H. Burden, David H. Steinmetz, Frank Morgan.  
Suisun and Vicinity—Wm. Pierce.  
Susanville—Jules Alexander.  
Tulare and Vicinity—George C. Burnett, William P. Williams, Thomas D. Blodgett.  
Ukiah and Vicinity—Jas. M. Mannon.  
Vacaville and Vicinity—Geo. Akerly, Stirling W. Dobbins.  
Vallejo and Vicinity—A. Hammar, Thomas B. Dick, J. S. Symington, D. F. Dufour, Clarence F. George.  
Visalia and Vicinity—William R. Spalding, A. H. Murray, Jr., Chas. H. Kinkler.  
Watsonville and Vicinity—John E. Trafton.  
Weaverville and Vicinity—John S. Reid.  
Westwood and Vicinity—Charles L. Brown, George A. Platt.  
Woodland—Sylvester Griggs, Floyd Tuttle, A. T. Spencer, John L. Harlan.  
Yreka and Vicinity—William B. Shearer, Fred E. Wadsworth, Percy S. Regnart.

# ISLAM TEMPLE DIVAN, 1920

Illustrious Potentate .....	LESLIE B. McMURTRY
Chief Rabban .....	ERNEST C. HUETER
Assistant Rabban .....	IRA W. COBURN
High Priest and Prophet .....	THOMAS L. HILL
Oriental Guide .....	WALTER N. BRUNT
Treasurer .....	CHARLES G. GEBHARDT
Recorder .....	HARRY MAUNDRELL
First Ceremonial Master .....	WILLIAM H. WORDEN
Second Ceremonial Master .....	HUGH K. McKEVITT
Marshal .....	ERNEST L. WEST
Captain of the Guard .....	OTTO F. GRUNDEL
Outer Guard .....	JAMES L. ARTHUR
Electrician .....	GEO. K. PORTER
Director Scenic Effect .....	A. F. SCHLEICHER

## REPRESENTATIVES TO IMPERIAL COUNCIL.

Illustrious Potentate LESLIE B. McMURTRY, Past Potentate JOHN D. McGILVRAY,  
Past Potentate WILLIAM CROCKER, Noble J. A. ULRICH.  
Honorary Life Member Imperial Council, Past Potentate GEORGE FILMER

## PAST POTENTATES.

Wm. H. L. Barnes.....1883	Hiram T. Graves.....1892-1893	Harry Ascroft .....
Reuben H. Lloyd.....1884	Bridford P. Flint .....	Wm. Crocker .....
Arthur W. Foster.....1885	Charles L. Patton..1895-1896	Robert B. Moore .....
William Center .....	Joseph C. Campbell.....1901	Francis V. Keesling.....1911
Curtis G. Kenyon.....1887	Charles H. Murphy.....1902-1903	Harry Maundrell .....
Franklin H. Day....1888-1889	George Filmer .....	W. H. Hendricks .....
Charles L. Field, P. I. P. 1890, 1891, 1897, 1898, 1899	1904, 1905, 1906, 1907, 1914, 1915	Casimir J. Wood .....
		John D. McGilvray.....1916 .....1917, 1918, 1919

## ALCHEMIST.

Fred W. Birlem, Chief Alchemist

## TRUSTEES.

William P. Filmer Francis V. Keesling  
John D. McGilvray

## FINANCE COMMITTEE

George Lawton Harry T. Battelle  
William J. Wright

## AUDITING COMMITTEE.

W. H. Jordan, Chairman  
Christian Hellwig Ed. W. Tucker

## HOUSE COMMITTEE.

Marshall Harris, Chairman  
Angus C. Boggs Harry Maundrell  
Alex Sutherland E. O. Schraubstadter

## GLAD HAND COMMITTEE.

Joe Heineberg, Chairman  
P. Heinecke Chas. Richman  
Leon Rey John A. Dignan  
Rod Guyett

## ISLAM PATROL

HERMAN WERTSCH ..... Captain  
J. A. BUSH ..... First Lieutenant  
E. S. RAINY ..... Second Lieutenant  
H. J. THOMAS ..... Adjutant  
F. O. RAABE ..... Treasurer  
F. W. FAHRENHOLZ ..... Quartermaster  
ROBT LORENTZ ..... Surgeon  
CLARENCE F. PRATT ..... Historian  
J. A. SORENSEN ..... Commissary

### Active.

E. S. Adams	H. R. Kage
A. F. Bohle	C. H. Kornbeck
W. E. Boyer	H. McBirney
C. A. Brown	Howard M. McKinley
C. E. Coburn	T. E. Moore
L. W. Daké	W. C. Parker
J. W. Davies	C. Petersen
R. F. Dickinson	W. A. Rainey
A. D. Disston	P. A. Sainges
L. R. Fischbeck	A. F. Schleicher
R. J. H. Forbes	G. H. Schomer
J. S. Hannah	J. W. Smith
C. H. O. Holdsworth	W. W. Thompson
C. W. Holloway	A. H. Vogt
G. W. Johnson	C. A. Wegener
P. Jorgensen	H. W. Welch

### Substitute Members.

C. A. Farnsworth	W. M. Tryon
H. T. Knoph	O. M. Robinson
	Fred Bruse
	Lorenz Hansen

### Probationary Members.

Bert F. Gibbs	T. E. Rulfs
A. E. Tellefsen	K. F. Schuster
F. P. Albrecht	A. O. Lockhart
	B. E. Johnson

## BRING-EM-IN COMMITTEE.

Jas. L. Arthur, Chairman	Ernest L. West
Hugh McKevitt	Hugh Mc Birney
R. E. Allan	Chas. Jellinek
W. C. Olsen	

## PUBLICITY COMMITTEE.

Philip Hastings, Chairman	Robert B. Cleghorn
Clarence F. Pratt	John H. Wishar

## TRANSPORTATION COMMITTEE

J. A. Ulrich, Chairman	H. K. Gregory
Geo. W. Lippman	

## ENTERTAINMENT COMMITTEE

Howard Nauman, Chairman	Joe Heineberg
T. Patterson Ross	Sam Harris
Ernest Hueter	Ira W. Coburn

COMMITTEE ON FURNISHING TEMPLE.  
Charles G. Gebhardt Herbert Brown

## OFFICIAL HISTORIAN.

Clarence F. Pratt

## ISLAM ENTERTAINERS.

Gus Schleicher, Chairman	Thomas Trebell
Charles Wegner	Ed. Cameron
E. A. Lowe	

## ISLAM BAND

THEO. L. WOLTERS	Manager
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GEO. W. BENNETT	Musical Director
-----------------	------------------

L. A. LARSEN	Drum Major
--------------	------------

JAMES WILLIAMSON	Secretary
------------------	-----------

W. H. LARGE	Quartermaster
-------------	---------------

G. W. WEIGAND	Librarian
---------------	-----------

Leo J. Alkalay	Mark P. Mohr
----------------	--------------

Wm. E. Altvater	Ben Muller
-----------------	------------

W. S. Beach	Geo. S. Newbauer
-------------	------------------

Carl H. Burg	Edgar Oden
--------------	------------

W. E. Burnham	Geo. S. Pomeroy
---------------	-----------------

C. P. Chamberlain	Wm. R. Proll
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Chas. O. Clausen	A. Putz
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Chas. C. Diebold	N. E. Reed
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John Falconer, Jr.	Chas. Reske
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F. H. Fontana	Chas. Robinson
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C. E. Green	D. R. Sewell
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C. A. Gwynn	Geo. Spelt
-------------	------------

A. F. Harrison	H. V. Stockton
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E. Hueter	Thos. Tippett
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L. Inglis	E. H. Toepke
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Arthur A. Meisel	Chas. A. Toepke
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C. H. Messner	B. A. Wagner
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H. Williamson